



Form No. _____

Degree Engineering College

Junagadh-Bhesan Road, Village chokli-362310, Junagadh. Ph. No. (0285) 2680500

APPLICATION FORM FOR VACANT QUOTA SEATS (YEAR 2023-24)

Merit No. of ACPC : _____
Merit Marks : _____
Inter-se Merit No. : _____

❖ STUDENT'S DETAIL:

Full Name : _____
(As per HSC/DIPLOMA Mark sheet) _____
Date of Birth : _____ Candidate Category: _____
Address : _____

Contact No: Res.: _____ Mob.: _____

❖ HSC /OTHER EXAM DETAILS :

Board:
(Pl. tick mark) Guj. Board ☐ CBSE ☐ NIOS ☐ Other _____
Year of Passing Month: _____ Year: _____
Seat No. _____
Science PR(Theory) : _____

❖ GUJCET 2023 DETAILS :

Roll No. _____
GUJCET PR. _____

DECLARATION

We, ("The candidate") and ("the guardian") hereby solemnly undertake That : The information given above is true. If it is found false, we understand that the admission granted will be cancelled. We have read the admission guidelines carefully and agree to follow them. We shall pay the fees as decided by the Management of the Institute in consonance with Admission committee or such Statutory Committee of Gujarat State for the relevant academic year. We will abide by the rules and regulations formed by the Institute. We know that the ragging is strictly prohibited in the college, and we also give the assurance that candidate will not participate directly or indirectly in ragging or any type of ragging activities.

Date: _____

Signature of Candidate: _____

Place: Junagadh

Signature of Guardian: _____

List of Documents to be attached: (Please provide attested photocopy only)

- | | |
|--|--------------------------|
| 1. Std. 12 th Mark sheet (All attempts) / Diploma All Mark sheets | <input type="checkbox"/> |
| 2. GUJCET-2023 Mark sheet / Diploma Passing Certificate | <input type="checkbox"/> |
| 3. School Leaving Certificate / Transfer Certificate | <input type="checkbox"/> |
| 4. Category Certificate (For EWS/SEBC/SC/ST) & N.C.L. (SEBC Only) | <input type="checkbox"/> |
| 5. Candidate Registration Profile Print (ACPC Registered case Only) | <input type="checkbox"/> |

FILL THIS OPTIONAL FORM AT THE TIME OF COUNSELING

☐

CIVIL

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COMPUTER

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ELECTRICAL

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MECHANICAL

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CHEMICAL

FOR OFFICE USE ONLY

ALLOTTED BRANCH: _____

SIGN. OF NODAL OFFICER: _____

DATE : _____

PLACE : Junagadh

INSTITUTE SEAL

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